



**D. Educational Qualification (Please attach one set of attested copies alongwith original application only)**

Examination	Univ./Board	Main Subject	Month & Year of Passing	Marks Obtd. (with max. marks)	Class/Divn./ Grade (attach conversion formula)	Merit/Prizes/ Medals won if any
1. Matric						
2. 10+2/Pre-Med/ Pre-Engg.						
3. B.A./B.Sc. B.Com. etc.						
4. M.A./M.Sc. M.Com. etc.						
5. M. Phil						
6. Ph. D.						
7. Any other Exam. (please specify)						
8. UGC/CSIR National Eligibility Test for Assistant Professor						

**E. Professional Training :**

S.No.	ORGANISATION	PERIOD		DETAILS OF TRAINING
		FROM	TO	

**F. Employment Experience (details in chronological order, starting with first job)**

Name & Address Employer/Institution	Date of		Designation	Nature of Job	Date of approval from the concerned University, if any	Basic Pay (p.m.) & Grade (Pay Scale)	Reason of Leaving
	Joining	Leaving					

**G. (A.)(i) \* Published papers in Journals/Full papers in Conference Proceedings**

S.N.	Title with page no.	Journal/ Conference proceedings	ISSN / ISBN No.	Whether peer reviewed. Impact factor, if any	Whether you are first/principal/ corresponding author/supervisor/ mentor	Self- Assessed Score
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						



**G. A. (ii) \* Books, Chapters in books, other than referred journal articles.**

S.N.	Title	Type of book (text/ reference)	ISSN / ISBN No. and publisher	Whether peer reviewed	No. of authors	Self- Assessed Score

**G. A. (iii) \* Patents, if any (One patent will be considered equivalent to one publication in referred journal)**

S.N.	Details of Patent	Self-Assessed Score

**G. A. (iv) Research Guidance**

S.N.	Number Enrolled	Thesis Submitted	Degree Awarded
M.Phil or Equivalent			
Ph.D or Equivalent			

**G. A. (v) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes if any**

S.N.	PROGRAMME	DURATION	ORGANISED BY

**G. A. (vi) Papers presented in Conferences, Seminars, Workshops, Symposia if any**

S.N.	Title of the paper presented	Title of Conference / Seminar etc.	Date(s) of the event	Organized by	Whether International/ National/State/Regional/ University or College Level

**G. A. (vii) Invited Lectures and Chairpersonships at National or International Conference / Seminars**

S.N.	Title of Lecture / Academic Session	Title of Conference / Seminar etc.	Date(s) of the event	Organized by	Whether International/ National

**G. B. \*\*Academic Distinctions**

S.N.	DETAIL	SELF ASSESSED SCORE

**G. C. (i) \*\*\*Teaching Experience (only UG Classes)**

S.N.	Subjects / Paper taught	From	To	Self Assessed Score

**G. C. (ii) \*\*\*Teaching Experience (UG & PG Classes or only PG classes)**

S.N.	Subjects / Paper taught	From	To	Self Assessed Score

**G. D. ## Post doctoral Fellowship / Post-doctoral Project**

S.N.	Name of Funding Agency and period for which Fellowship/Project is sanctioned Name of the Project	Total Amount sanctioned for project or Amount of Fellowship per month	Actual period worked		Self Assessed Score
			From	To	

**H. Membership of Professional Societies, if any :**

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**I. Paragraph of self-evaluation regarding different fields of activity relating to the job  
(maximum 100 words)**

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#### J. Referees

These should be professionally competent persons, well acquainted with some aspects of the applicant's training, accomplishments, capability and character. For applicants having done post-doctoral and/or doctoral research, the research supervisors must be listed. At least three Testimonials obtained from these referees be attached to the application form.

Name	Occupation / Position	Address	E-mail and Tel./Mob. No.
1. ....			
2. ....			
3. ....			

#### K. Additional Information : (No annexure need be enclosed)

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#### L. List of Enclosures :

1. .... 2. .... 3. .... 4. ....

5. .... 6. .... 7. .... 8. ....

#### M. Declaration : I solemnly declare that :

- i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the Panjab University, Chandigarh.
- ii) I have never been dismissed either from Govt. or from University, College or other Public or Private Organisation service.
- iii) I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

Place .....

Date : .....

.....  
Signature of Applicant

.....  
Signature of Employer  
with official Seal